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N THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|---------|--|-----------------------------|
| In re | U.S. Patent Application of |) |
| TSUC | CHIYA et al. |) Art Unit 1773 |
| Appli | cation Number: 10/750,882 |) Examiner Holly C. Rickman |
| Filed: | January 5, 2004 | ,)) |
| For: | METHOD FOR PRODUCING NANOPARTICLE LAYER HAVING UNIFORM EASY AXIS OF MAGNETIZATION, MAGNETIC RECORDING MEDIUM HAVING SUCH LAYER, ITS PRODUCTION METHOD, AND ITS PRODUCTION APPARATUS | ,)))) |
| Attor | ney Docket No. HITA.0482 | ý – |
| Comr | nissioner of Patents | · |
| P.O. I | Box 1450 | |
| Alexa | ndria, VA 22313-1450 | |

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

| For | TOTAL WITH NEW CLAIMS ADDED | TOTAL Currently On File | CLAIMS ALREADY PAID | RATE | CALCULATION |
|---|-----------------------------------|-------------------------------|---------------------------|---------|-------------|
| Total Claims | 21 | 22 | (Over 20) | x \$50 | 0 . |
| Independent Claims | 3 | 3 | (Over 3) | x \$200 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$360 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). | | | | | |
| TOTAL | | L | 0.00 | | |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

| [x] Response to Office Action | [x] Petition for Extension of Time (1 month) |
|--------------------------------------|--|
| (w/claim amendments) | [] Terminal Disclaimer |
| [] Substitute Specification | Letter to Draftsperson w/_ sheets of |
| [] Preliminary Amendment | replacement drawings |
| [] Information Disclosure Statement | [] Other |

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| [] | Please charge my Deposit Account Number in the amount of to cover the fees for | | | |
|-------|--|--|--|--|
| | A duplicate copy of this paper is enclosed. | | | |
| [x] | A check in the amount of \$120.00 to cover the one-month extension fee is enclosed. | | | |
| [x] | The Commissioner is hereby authorized to charge any additional fees associated with communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to Department Number 08-1480 . | | | |
| | Respectfully submitted, | | | |
| | Stanley P Fisher | | | |

Man Carlos A. Marquez Registration No. 34,072

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February 16, 2007